**Annex A to**

**ANA/Reserve Unit/Champs 2017**

**Dated 14 Aug 17**

**2017 ARMY RESERVE INTER-UNIT NETBALL CHAMPIONSHIPS - ENTRY FORM**

From: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Tel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Unit) will enter the following teams in the 2017 Army Reserve Unit Netball Championships 08 Oct 17

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Entry Fees: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (at £50 per team)

Cheque Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cheques should be made payable to ‘*Central Bank ASCB*’ and attached to the form and sent to:

Claire Murton

Assistant Secretary

Army Netball Association

MacKenzie Building

Fox Lines

Queens Avenue

ALDERSHOT

Hampshire

GU11 2LB